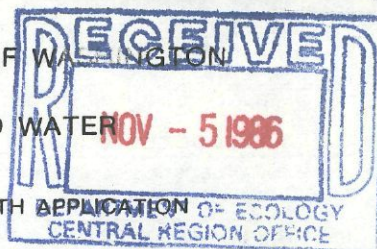




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION OF ECOLOGY
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
6429151	48	OKANOGAN	11-5-86		BP
APPLICANT'S NAME				BUSINESS TEL. (503)-231-6145	
U.S. Department of the Interior, Fish and Wildlife Service				HOME TEL.	
ADDRESS (STREET)		(CITY)	(STATE)	(ZIP CODE)	
500 NE Multnomah Street, Suite 1692		Portland,	Oregon	97232	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	Infiltration Gallery and Well #2
TRIBUTARY	SIZE AND DEPTH
	Well: 4'x 19', Infiltration Pipe: 270' long (existing) plus 200' (proposed)

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
Fish Propagation	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND CFS
	OR
	GALLONS PER MINUTE GPM
	32.50
	PER TELECOM 11-13-86 DG
ACRE FEET PER YEAR	

TIMES DURING YEAR WATER WILL BE REQUIRED	
Continuously	
CONTINUOUS USE FOR FISH PROPAGATION	
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
Well and 270' pipe existing, 200' of new pipe-11/1/86	New construction - 8/1/86

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					
900 feet west and 665 feet south from east quarter corner of Sec. 3					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY	
NE 1/4 SE 1/4 500' S + 650' W OF E 1/4 CORNER	3	34N	21E	Okanogan	
Pats Letter Nov 23, 93 JMK					

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.
Beginning at the southeast corner of the NE 1/4 SE 1/4 of said Sec. 3, T. 34 N., R. 21 E.W.M.; thence north 89°59' west 405.18 feet; thence north 59°31' west 75.67 feet; thence north 73°57' west 151.92 feet; thence north 89°08' west 66.51 feet; thence south 84°24' west 261.68 feet; thence north 82°44' west 158.47 feet; thence north 76°21' west 228.73 feet to a point on the west line of the said NE 1/4 SE 1/4; thence north 00°13'45" west 864.11 feet; thence north 68°52' east 798.39 feet; thence south 25°38' east 492.51 feet; thence north 80°29' east 370.47 feet to a point on the east line of the said NE 1/4 SE 1/4; thence south 00°12' east 588.00 feet; thence south 36°48' west 104.92 feet; thence south 27°18' east 138.61 feet to a point on the east line of the said NE 1/4 SE 1/4; thence south 00°12' east 104.00 feet to the point of beginning.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

S.W. Cert. #848 & Cert. change #201, 50 cfs, Methow River; S.W. Cert. #3203 & Cert. change #206, 10 cfs, Spring Branch Spring; G.W. Cert #7209-A, 1500 GPM; and G.W. Cert. #7590-A, 1500 GPM; concurrent G.W. application, 1300 GPM.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Existing 270 ft. length of infiltration gallery and well have provided 1500 GPM of water (G.W. cert. #7590-A) continuously since December 1970. The Fish and Wildlife Service proposes to add 200 feet of infiltration gallery to the existing system which will increase the recommended safe yield from this facility to 4750 GPM. The purpose of this application is to increase pumping of this system from 1500 GPM to 4750 GPM.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Richard A. Johnson

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE

500 NE Multnomah Street, Suite 1692, Portland, OR

LEGAL LANDOWNER'S ADDRESS

97232

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

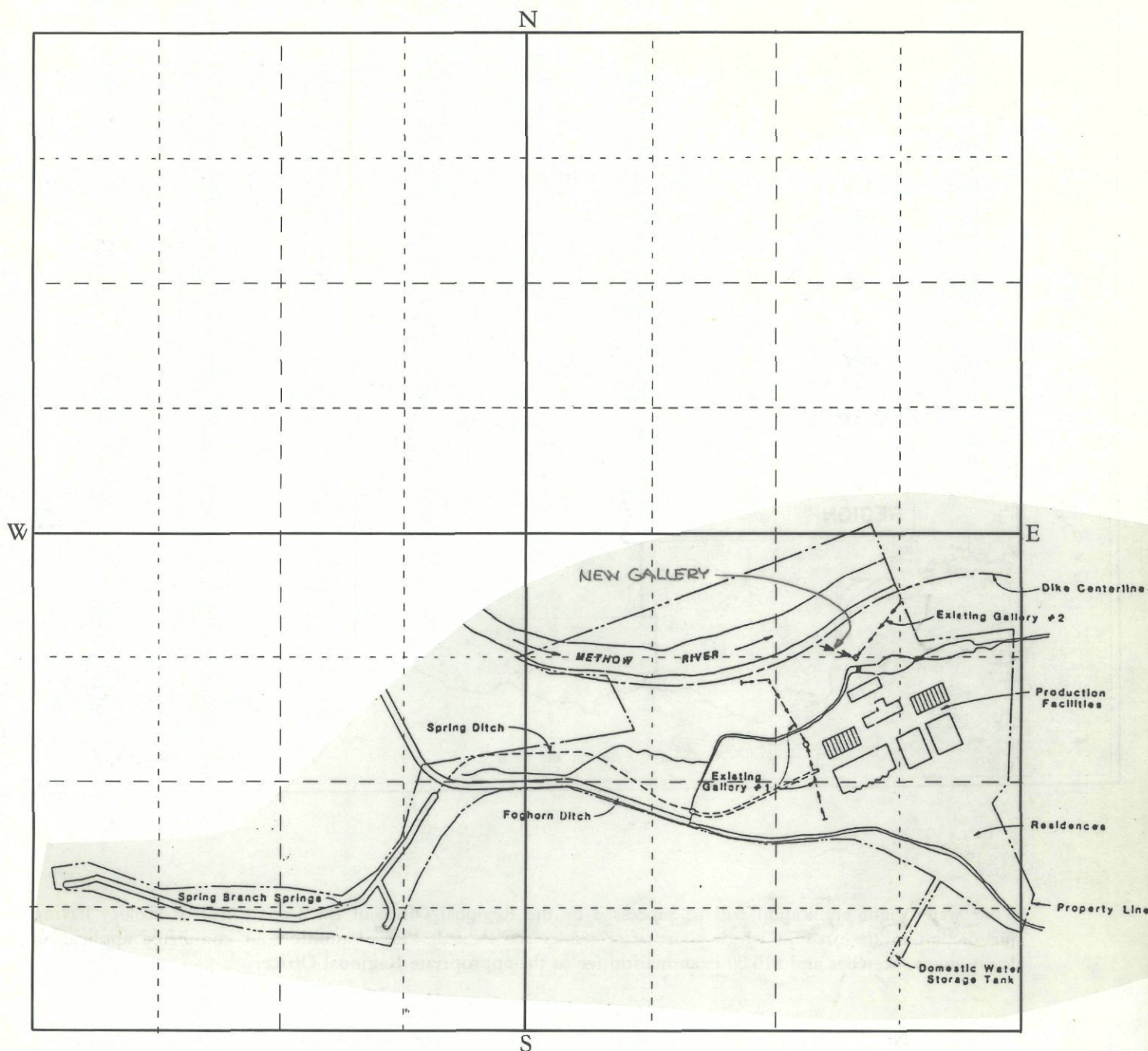
Witness my hand this.....day of....., 19.....

Department of Ecology

SECTION MAP

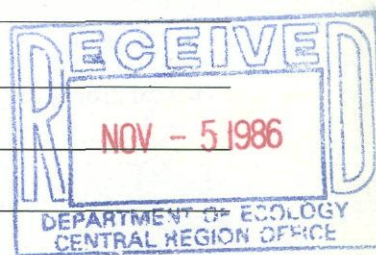
G429151

Sec. 3 Twp. 34 N N. R. 21 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

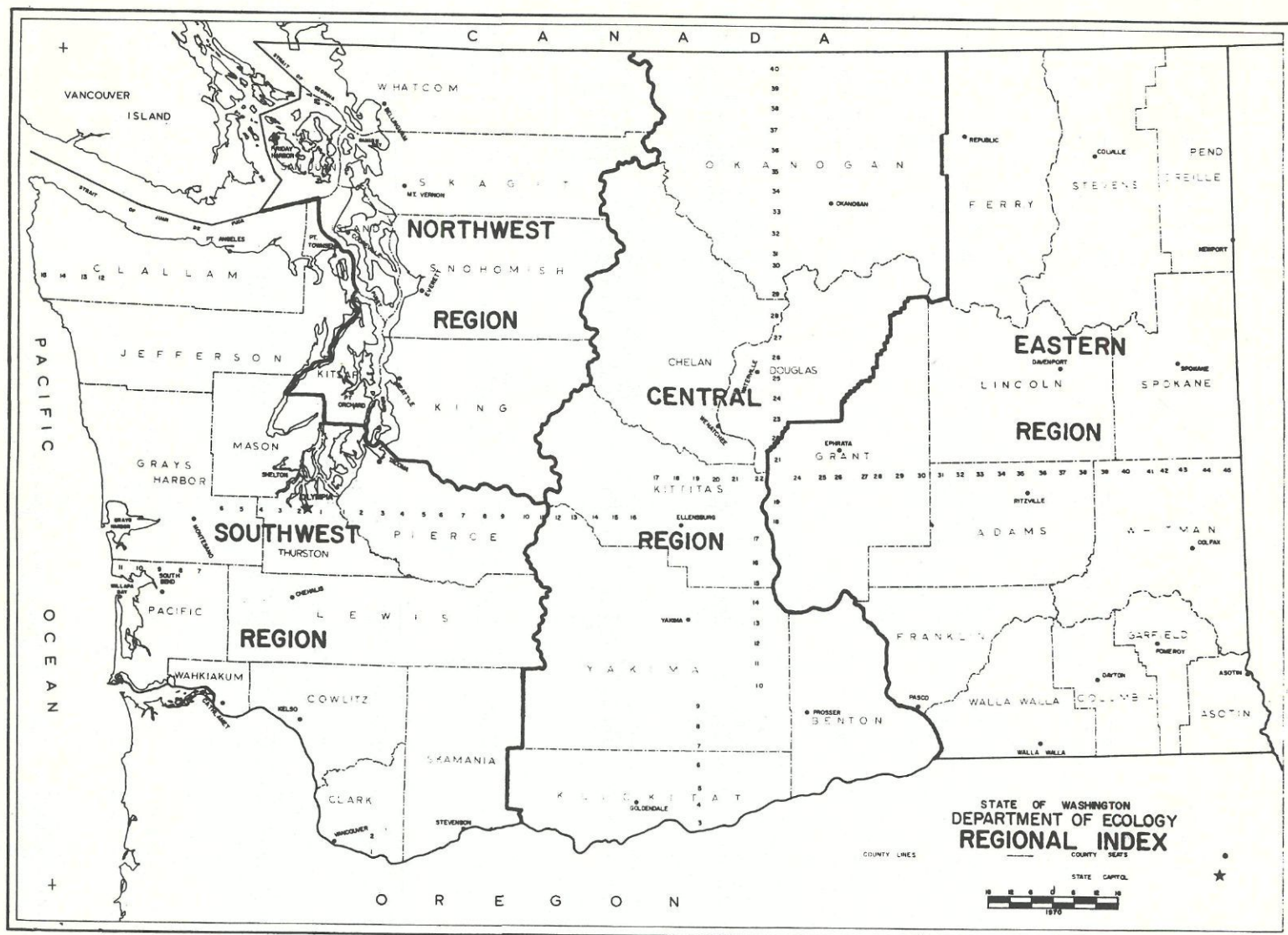


Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
2802 Main Street
Union Gap, Washington 98903
Tel. (509) 248-0981
Telephone 509-575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2970

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.